

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION**

March 4, 2005

Mr. Speaker:

Your **APPROPRIATIONS AND FINANCE COMMITTEE**, to whom
has been referred

**SENATE FINANCE COMMITTEE SUBSTITUTE FOR
SENATE BILL 190**

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 12, strike "and".
2. On page 2, lines 13 and 14, strike the money amount and
insert in lieu thereof "two hundred forty-five thousand dollars
(\$245,000)".
3. On page 2, line 14, strike the period and insert in lieu
thereof a semicolon and between lines 14 and 15, insert the
following new paragraphs:
 - "(6) one hundred thousand dollars (\$100,000)
for the court-appointed special advocate program in the fifth and
other judicial districts; and
 - (7) twelve thousand dollars (\$12,000) for
mediation services in abuse and neglect cases in the fifth
judicial district."

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4. On page 2, lines 24 and 25, strike the money amount and insert in lieu thereof "two hundred twenty-five thousand dollars (\$225,000)".

5. On page 3, between lines 14 and 15, insert the following new subsection:

"H. To the second judicial district attorney, thirty thousand dollars (\$30,000) is appropriated for a truancy program."

6. Reletter the succeeding subsections accordingly.

7. On page 3, between lines 23 and 24, insert the following new subsections:

"L. To the ninth judicial district attorney, twenty-five thousand dollars (\$25,000) is appropriated for salaries and benefits.

"M. To the eleventh judicial district attorney division 2, thirty thousand dollars (\$30,000) is appropriated for a domestic violence attorney."

8. Reletter the succeeding subsections accordingly.

9. On page 4, between lines 6 and 7, insert the following new subsection:

"A. To the department of finance and administration, the following amounts are appropriated for the following purposes:

(1) fifty thousand dollars (\$50,000) for the

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office of peace, contingent upon House Bill 280 or similar legislation of the first session of the forty-seventh legislature becoming law;

(2) twenty thousand dollars (\$20,000) for the water and wastewater project grant fund;

(3) four hundred thousand dollars (\$400,000) for rodeo programs; and

(4) five hundred thirty thousand dollars (\$530,000) for salary adjustments for state police and magistrate court employees."

10. Reletter the succeeding subsections accordingly.

11. On page 5, line 4, strike "and".

12. On page 5, line 6, strike the period, insert in lieu thereof a semicolon and between lines 6 and 7, insert the following:

"(9) thirty thousand dollars (\$30,000) for operations of the southeastern council of governments;

(10) forty thousand dollars (\$40,000) for the mid-region council of governments to conduct a study on the feasibility of incorporating the south valley of Bernalillo county;

(11) forty-five thousand dollars (\$45,000) for operations of the acequia commission;

(12) two hundred thousand dollars (\$200,000) to

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reduce the domestic violence dismissal rate in the second judicial district;

(13) one hundred fifty thousand dollars (\$150,000) for a youth outreach program in Santa Fe;

(14) thirty-five thousand dollars (\$35,000) for a teen court in Santa Fe;

(15) fifty thousand dollars (\$50,000) for a water conservation and drought management plan for Tatum; and

(16) fifty thousand dollars (\$50,000) for a permanent water harvesting demonstration project in the Santa Fe railyard park and plaza.

C. To the state board of finance, twenty-eight thousand dollars (\$28,000) is appropriated to repay the state board of finance loan to the hidden valley mutual domestic water association."

13. Reletter the succeeding subsection accordingly.

14. On page 5, between lines 16 and 17, insert the following new subsections:

"E. To the state commission of public records, the following amounts are appropriated for the following purposes:

(1) ten thousand dollars (\$10,000) for the New Mexico history scholars program;

(2) forty thousand dollars (\$40,000) for the office of the state historian's web site; and

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(3) thirty-five thousand dollars (\$35,000) to continue the survey of state-owned property within former common lands of community land grants, to research the chain of title of those properties and to provide an estimate of the cost of completing the survey and research.

F. To the secretary of state, twenty-five thousand dollars (\$25,000) is appropriated to implement a Native American voting rights program in Sandoval county."

15. On page 5, between lines 17 and 18, insert the following new subsection:

"A. To the tourism department, the following amounts are appropriated for the following purposes:

(1) fifty thousand dollars (\$50,000) for the intertribal ceremonial office, contingent upon House Bill 481 or similar legislation of the first session of the forty-seventh legislature becoming law;

(2) fifty thousand dollars (\$50,000) to conduct a tourism conference at Santa Ana pueblo;

(3) one hundred thousand dollars (\$100,000) to promote the Albuquerque tricentennial celebration;

(4) eighty-five thousand dollars (\$85,000) for Gallup outdoor tourism training;

(5) fifty thousand dollars (\$50,000) to promote Santa Fe fiestas;

(6) four hundred thousand dollars (\$400,000) for

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the sports authority, contingent on House Bill 58 or similar legislation of the first session of the forty-seventh legislature becoming law; and

(7) one hundred twenty-five thousand dollars (\$125,000) for an outreach program promoting art and culture-related events."

16. Reletter the succeeding subsections accordingly.

17. On page 5, line 18, after the comma insert "the following amounts are appropriated for the following purposes:

(1)".

18. On page 5, line 19, strike "is appropriated".

19. On page 5, line 22, strike the period, insert in lieu thereof a semicolon and between lines 22 and 23, insert the following new paragraphs:

"(2) sixty-seven thousand dollars (\$67,000) for the south valley incubator center;

(3) one hundred thousand dollars (\$100,000) for a science and engineering fair in Albuquerque;

(4) fifty thousand dollars (\$50,000) for the Hobbs mainstreet program;

(5) one hundred thousand dollars (\$100,000) for the Lovington mainstreet program;

(6) sixty thousand dollars (\$60,000) for a

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collaboration with the university of New Mexico school of planning and architecture for activities and administration of the New Mexico mainstreet program;

(7) five thousand dollars (\$5,000) for matching funds and grants for rural communities through the rural development response council program;

(8) fifty thousand dollars (\$50,000) to develop an economic development plan for the Chimayo chile agricultural industry and to preserve and conserve the Chimayo chile strain;

(9) seventy thousand dollars (\$70,000) for a film about the Santa Fe Indian market;

(10) twenty-five thousand dollars (\$25,000) for a timber harvesting and processing economic development program in Mora county; and

(11) one hundred eighty thousand dollars (\$180,000) for the office of international trade, contingent on Senate Bill 35 or similar legislation of the first session of the forty-seventh legislature becoming law.

B. To the regulation and licensing department, one hundred thousand dollars (\$100,000) is appropriated for animal sheltering services, contingent on Senate Bill 414 or similar legislation of the first session of the forty-seventh legislature becoming law."

20. On page 6, line 3, strike "Infield" and insert in lieu thereof "Ilfeld".

21. On page 6, line 22, strike "and" and between lines 22

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and 23, insert the following new paragraphs:

"(6) one hundred seventy thousand dollars (\$170,000) for a youth education in the performing arts program in Santa Fe county;

(7) fifty thousand dollars (\$50,000) for a full-time- equivalent position at Coronado state monument;

(8) fifty thousand dollars (\$50,000) for a community weaving program in Dona Ana county;

(9) twenty thousand dollars (\$20,000) for a master plan for commemorating the centennial of New Mexico's admission to statehood;

(10) forty-five thousand dollars (\$45,000) for a campaign to promote tourism at El Camino Real international heritage center in conjunction with the festival of the cranes at the bosque del Apache refuge;

(11) twenty thousand dollars (\$20,000) to expand museum outreach services to assist public and private museums throughout the state;

(12) fifty thousand dollars (\$50,000) to move an art exhibit from New Mexico to the United Nations for temporary display;

(13) one hundred twenty-five thousand dollars (\$125,000) for theatrical events at the Albuquerque tricentennial celebration;

(14) eighty thousand dollars (\$80,000) for a

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visual and performing arts education program for primary, secondary and post-secondary students in Otero county, using local cultural resources;

(15) twenty thousand dollars (\$20,000) for the Blacks in the West symposium;

(16) thirty-five thousand dollars (\$35,000) for a feasibility study for museum networks;

(17) one hundred thousand dollars (\$100,000) for sustained technical assistance for Espanola museums; and

(18) two hundred thousand dollars (\$200,000) for a youth dance program;".

22. Renumber the succeeding paragraph accordingly.

23. On page 7, line 5, strike "and".

24. On page 7, line 8, strike the period, insert in lieu thereof a semicolon and between lines 8 and 9, insert the following:

"(d) fifteen thousand dollars (\$15,000) for the library youth reading program;

(e) ten thousand dollars (\$10,000) for a native language authors conference;

(f) twenty thousand dollars (\$20,000) to sponsor a national poetry slam event in Albuquerque;

(g) fifty thousand dollars (\$50,000) to

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develop archival library systems; and

(h) two hundred thousand dollars (\$200,000)
for the literacy program.

B. To the energy, minerals and natural resources department, the following amounts are appropriated for the following purposes:

(1) two hundred sixty thousand dollars (\$260,000)
to improve forest health and fire safety in the east mountains of Bernalillo county;

(2) twenty-five thousand dollars (\$25,000) for
research and development of reverse osmosis technologies to
recycle water from oil and gas exploration; and

(3) one hundred fifty thousand dollars (\$150,000)
for renewable energy programs.

C. To the state land office, fifty thousand dollars (\$50,000) is appropriated for the natural resource revenue recovery task force."

25. Reletter the succeeding subsection accordingly.

26. On page 7, line 9, after the comma insert "the following amounts are appropriated for the following purposes:

(1)".

27. On page 7, line 10, strike "is appropriated".

28. On page 7, line 11, strike the period, insert in lieu

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thereof a semicolon and between lines 11 and 12, insert the following:

"(2) one hundred thousand dollars (\$100,000) for the Animas valley watershed hydrographic survey; and

(3) eighty-five thousand dollars (\$85,000) to create a water district for the Santa Fe river system and appoint a water master to oversee the apportionment of the waters of the district.

D. To the interstate stream commission, the following amounts are appropriated for the following purposes:

(1) twenty-five thousand dollars (\$25,000) to study the use of salt basin water; and

(2) twenty-five thousand dollars (\$25,000) to implement the Estancia basin water plan."

29. On page 8, lines 3 through 5, strike Paragraph (5) in its entirety.

30. Renumber the succeeding paragraph accordingly.

31. On page 8, line 8, strike the period, insert in lieu thereof a semicolon and between lines 8 and 9, insert the following new paragraphs:

"(6) twenty thousand dollars (\$20,000) to implement a community education project in the four corners area to teach and promote cultural understanding and highlight traditional Native American arts and crafts;

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(7) twenty-five thousand dollars (\$25,000) to conduct a Native American voters alliance conference; and

(8) twenty-five thousand dollars (\$25,000) to fund youth development programs, including the youth leadership project at the Tohatchi chapter of the Navajo Nation."

32. On page 8, line 19, strike "and".

33. On page 8, line 21, strike the period, insert in lieu thereof a semicolon and between lines 21 and 22, insert the following new paragraphs:

"(6) fifty thousand dollars (\$50,000) to provide elderly intervention specialists who will visit elderly persons in remote areas of the Navajo Nation in New Mexico on a biweekly basis to assist them with health-related issues;

(7) five thousand dollars (\$5,000) for the Vaughn senior citizen program;

(8) ten thousand dollars (\$10,000) for the RSVP program;

(9) twenty thousand dollars (\$20,000) for the Roosevelt county senior companion program;

(10) twenty thousand dollars (\$20,000) for the Santa Rosa senior citizen program;

(11) twenty thousand dollars (\$20,000) for the Puerto de Luna senior citizen program;

(12) sixty-seven thousand five hundred dollars

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(\$67,500) for Des Moines senior services;

(13) thirty thousand dollars (\$30,000) for Harding county senior services;

(14) one thousand five hundred dollars (\$1,500) for Amistad senior services;

(15) six thousand dollars (\$6,000) for San Jon senior services;

(16) seventy-five thousand dollars (\$75,000) for the south valley multipurpose family service center;

(17) fifty thousand dollars (\$50,000) for a federal demonstration project known as "naturally occurring retirement communities" and to contract with a collaboration of community service providers to provide a coordinated array of services to elderly persons seeking to remain in their own homes during the demonstration project;

(18) two hundred twenty-five thousand dollars (\$225,000) for a senior citizens emergency assistant agent and other operations for the Meadowlark senior center in Rio Rancho; and

(19) twenty-five thousand dollars (\$25,000) for senior centers in Grant county."

34. On page 9, line 3, strike "and".

35. On page 9, line 4, strike the money amount and insert in lieu thereof "one hundred fifteen thousand dollars (\$115,000)".

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36. On page 9, line 5, strike the period, insert in lieu thereof a semicolon and between lines 5 and 6, insert the following:

"(3) fifteen thousand dollars (\$15,000) for a homeless program in Socorro; and

(4) one hundred thousand dollars (\$100,000) to distribute commodity food supplements to senior citizens and others suffering food insecurity in southern counties of the state.

D. To the labor department, five thousand dollars (\$5,000) is appropriated for the unemployment insurance task force, contingent upon House Bill 858 or similar legislation of the first session of the forty-seventh legislature becoming law.

E. To the vocational rehabilitation division, the following amounts are appropriated for the following purposes:

(1) forty-eight thousand dollars (\$48,000) to match federal funds for the tele-work program;

(2) two hundred seventy-four thousand dollars (\$274,000) for the technology assistance loan program; and

(3) seventy-five thousand dollars (\$75,000) for the handicapped worker program in San Juan county."

37. Reletter succeeding subsections accordingly.

38. On page 10, line 8, strike the money amount and insert in lieu thereof "five hundred twenty thousand dollars (\$520,000)".

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39. On page 10, line 25, strike "and".

40. On page 11, line 2, strike the period, insert in lieu thereof a semicolon and between lines 2 and 3, insert the following:

"(17) thirty thousand dollars (\$30,000) for ambulance services for Mora county;

(18) thirty-five thousand dollars (\$35,000) for ambulance services for Cuba;

(19) twenty-five thousand dollars (\$25,000) to implement an expanded diabetes education program in northwest New Mexico;

(20) ten thousand dollars (\$10,000) for an outpatient program for substance abuse clients in Taos, Colfax and Union counties;

(21) fifty thousand dollars (\$50,000) to contract with community-based health and human services organizations for services to the indigent in Las Cruces;

(22) twenty-five thousand dollars (\$25,000) for Fort Bayard medical center operations;

(23) twenty-five thousand dollars (\$25,000) for special olympics;

(24) sixty thousand dollars (\$60,000) for association of retarded citizens programs;

(25) fifteen thousand dollars (\$15,000) for the

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very special arts program;

(26) fifty thousand dollars (\$50,000) for health care services at the rural primary care clinics in Otero county;

(27) thirty-five thousand dollars (\$35,000) for alcohol and substance abuse treatment services in Talpa;

(28) one hundred thousand dollars (\$100,000) to work with the corrections department and a network of primary care clinics to develop a model of training and service delivery using interactive telemedicine for screening and treatment of hepatitis C;

(29) seventy-five thousand dollars (\$75,000) to gather data on gambling addiction in the state and conduct a study to determine the incidence of suicides and bankruptcies that involve gambling debt or compulsive gambling behavior;

(30) twenty thousand dollars (\$20,000) to establish a clinical teaching institute for nurses to support ongoing leadership development and to promote mentoring of best practices;

(31) fifty thousand dollars (\$50,000) for services to low-income, uninsured, high-risk pregnant women in Dona Ana county; and

(32) eighty-five thousand dollars (\$85,000) to expand screening tests for newborn infants for detection of congenital diseases.

H. To the department of environment, the following amounts are appropriated for the following purposes:

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(1) one hundred thousand dollars (\$100,000) to abate asbestos and remediate other hazardous materials from water and sewer lines on Mesa road in Belen; and

(2) fifty thousand dollars (\$50,000) to match federal funds for a water reclamation study in Gallup.

I. To the veterans' services department, the following amounts are appropriated for the following purposes:

(1) twenty-five thousand dollars (\$25,000) to establish an outreach program to assist Native American veterans to obtain information and file for state and federal benefits offered to veterans residing on tribal lands;

(2) fifty thousand dollars (\$50,000) for services to homeless veterans; and

(3) five thousand dollars (\$5,000) for the honor guard at the Santa Fe national cemetery."

41. Reletter the succeeding subsection accordingly.

42. On page 11, line 23, strike the second occurrence of "and".

43. On page 12, line 1, strike the period, insert in lieu thereof a semicolon and between lines 1 and 2, insert the following new paragraphs:

"(8) thirty-three thousand dollars (\$33,000) for after-school programs in the south valley;

(9) sixty-eight thousand dollars (\$68,000) for a

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youth summer job program for Grants and Milan;

(10) thirty-five thousand dollars (\$35,000) for family strengthening services in Taos county;

(11) thirty-five thousand dollars (\$35,000) for services for homeless abused and neglected youth in Taos county;

(12) forty thousand dollars (\$40,000) for services at the McKinley county juvenile center;

(13) ninety thousand dollars (\$90,000) for the at-home infant care program;

(14) one hundred thousand dollars (\$100,000) for domestic violence prevention and intervention programs statewide;

(15) fifty thousand dollars (\$50,000) to support grandparents raising at-risk grandchildren in Dona Ana and Otero counties;

(16) fifty thousand dollars (\$50,000) for domestic violence shelter operations in Shiprock;

(17) twenty-five thousand dollars (\$25,000) to support the Americorps volunteer program;

(18) fifty thousand dollars (\$50,000) to supplement maintenance payments to parents caring for children in foster care;

(19) twenty thousand dollars (\$20,000) to increase the family development program statewide training and outreach;

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(20) ninety-five thousand dollars (\$95,000) for a domestic violence program in Torrance county;

(21) fifty thousand dollars (\$50,000) for a youth leadership mentor program in Chaves county;

(22) one hundred fifty thousand dollars (\$150,000) for a domestic violence shelter in Albuquerque; and

(23) three hundred thousand dollars (\$300,000) for a Native American domestic violence program."

44. On page 12, line 7, strike "and".

45. On page 12, line 10, strike the period and insert in lieu thereof "; and" and between lines 10 and 11, insert the following new paragraph:

"(3) fifty thousand dollars (\$50,000) for the national guard support program."

46. On page 12, lines 11 and 12, strike the money amount and insert in lieu thereof "one hundred thirty thousand dollars (\$130,000)".

47. On page 12, between lines 14 and 15, insert the following:

"C. To the department of public safety, the following amounts are appropriated for the following purposes:

(1) seventy-five thousand dollars (\$75,000) for the department to participate in the methamphetamine task force in San Juan county;

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(2) thirty-five thousand dollars (\$35,000) for a rural crime prevention program in Otero county;

(3) seventy-five thousand dollars (\$75,000) for an anti-victimization program and training for women; and

(4) seventy-five thousand dollars (\$75,000) for DWI enforcement in Albuquerque."

48. On page 14, line 14, strike "and".

49. On page 14, line 17, strike the period, insert in lieu thereof a semicolon and between lines 17 and 18, insert the following new subsections:

"M. thirty-six thousand seven hundred dollars (\$36,700) for extracurricular activities for the Dexter independent school district;

N. thirty-six thousand seven hundred dollars (\$36,700) for extracurricular activities for the Hagerman independent school district;

O. thirty-six thousand six hundred dollars (\$36,600) for extracurricular activities for the Lake Arthur independent school district;

P. fifty thousand dollars (\$50,000) for a web-based learning project in the Portales municipal school district;

Q. fifteen thousand dollars (\$15,000) for library books in the Capitan municipal school district;

R. twenty thousand dollars (\$20,000) for library books

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in the Ruidoso municipal school district;

S. twenty thousand dollars (\$20,000) for summer school programs in the Ruidoso municipal school district;

T. twenty thousand dollars (\$20,000) to purchase band instruments to loan to underprivileged students in the Ruidoso municipal school district;

U. twenty thousand dollars (\$20,000) for football and basketball equipment and travel expenses for Ruidoso middle school in the Ruidoso municipal school district;

V. forty thousand dollars (\$40,000) for the character counts program;

W. one hundred fifty thousand dollars (\$150,000) for professional development for the Valley and Del Norte clusters in the Albuquerque public school district;

X. fifty thousand dollars (\$50,000) for the New Mexico government education fund, contingent upon House Bill 268 or similar legislation of the first session of the forty-seventh legislature becoming law;

Y. twenty-five thousand dollars (\$25,000) for the first annual New Mexico youth day at West Mesa high school in the Albuquerque public school district;

Z. fifty thousand dollars (\$50,000) to contract with a program to train and employ for at least a two-year commitment, recent college graduates as teachers in the Gallup-McKinley county public school district;

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AA. one hundred fifty thousand dollars (\$150,000) for the smaller learning communities pilot project at Santa Fe and Capital high schools in the Santa Fe public school district;

BB. thirty thousand dollars (\$30,000) to automate the individualized education plan process in the Santa Fe public school district;

CC. fifty thousand dollars (\$50,000) for a model multicultural arts and education program with a formal curriculum in English and Spanish that integrates academic, work and artistic skills;

DD. fifty thousand dollars (\$50,000) to employ nutritionists to assist school districts, contingent upon House Bill 721 or similar legislation of the first session of the forty-seventh legislature becoming law;

EE. thirty-five thousand dollars (\$35,000) for the Summerbridge academy in the Taos municipal school district;

FF. seventy-five thousand dollars (\$75,000) for a bilingual education position on the coaching staff at west Las Vegas high school;

GG. seventy-five thousand dollars (\$75,000) for professional development in literacy strategies for teachers in the Jemez valley public school district;

HH. fifty thousand dollars (\$50,000) for professional development for teachers in the Pojoaque valley school district;

II. three hundred thirty thousand dollars (\$330,000) for a pilot project for free admission to school athletic events,

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contingent on House Bill 1039 or similar legislation of the first session of the forty-seventh legislature becoming law;

JJ. eighty-two thousand dollars (\$82,000) for a Saturday school program in the Grants-Cibola county school district for students who are placed in detention or suspended for behavior that impedes the education of other students;

KK. fifty thousand dollars (\$50,000) for a restorative justice program at Amy Biehl charter high school in the Albuquerque public school district;

LL. twenty thousand dollars (\$20,000) for extracurricular activities at Goddard high school in the Roswell independent school district;

MM. twenty thousand dollars (\$20,000) for extracurricular activities at Roswell high school in the Roswell independent school district;

NN. twenty thousand dollars (\$20,000) for agriculture-related extracurricular activities in the Capitan municipal school district;

OO. five hundred thousand dollars (\$500,000) for breakfast for elementary students;

PP. seven hundred fifty thousand dollars (\$750,000) for obesity programs;

QQ. two million dollars (\$2,000,000) for physical education classes, contingent on House Bill 62 or similar legislation of the first session of the forty-seventh legislature becoming law;

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RR. five hundred thousand dollars (\$500,000) for truancy prevention;

SS. two hundred fifty thousand dollars (\$250,000) for advanced placement classes;

TT. three hundred thousand dollars (\$300,000) for a program to train public school employees to recognize and intervene in domestic violence; and

UU. twenty-five thousand dollars (\$25,000) for a summer enrichment program for youth in Truchas, Ojo Sarco and Cordova."

50. On page 15, line 1, strike "and".

51. On page 15, lines 2 and 3, strike the money amount and insert in lieu thereof "two hundred thousand dollars (\$200,000)".

52. On page 15, line 4, strike the period, insert in lieu thereof a semicolon and between lines 4 and 5, insert the following new paragraphs:

"(4) seventy thousand dollars (\$70,000) for the nurse educators fund, contingent upon House Bill 509 or similar legislation of the first session of the forty-seventh legislature becoming law;

(5) forty thousand dollars (\$40,000) for the New Mexico small business development center at Santa Fe community college to develop a small business development center in Socorro and Catron counties;

(6) seventy-five thousand dollars (\$75,000) for a baseball team at Luna vocational-technical institute;

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(7) fifty thousand dollars (\$50,000) to cooperate with the mid-region council of governments to hire an administrative manager and research assistant for the resource center for raza planning at the university of New Mexico school of architecture and planning;

(8) eighty thousand dollars (\$80,000) for Mesalands community college programs;

(9) twenty-three thousand dollars (\$23,000) for Mesalands community college intercollegiate rodeo program;

(10) fifty thousand dollars (\$50,000) for New Mexico junior college southeastern law enforcement academy instruction;

(11) fifty thousand dollars (\$50,000) for New Mexico junior college for interactive television classrooms and to support the regional distance education consortium;

(12) eighty thousand dollars (\$80,000) for San Juan college for the continuation of an educational and recreational center program to help underprivileged youth gain educational and moral values;

(13) fifty thousand dollars (\$50,000) for Clovis community college to expand performing arts and cultural programs;

(14) forty thousand dollars (\$40,000) for the northeastern New Mexico learning center; and

(15) forty thousand dollars (\$40,000) to plan the Rio Rancho learning center."

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53. On page 15, lines 8 and 9, strike the money amount and insert in lieu thereof "seven hundred five thousand dollars (\$705,000)".

54. On page 16, lines 12 and 13, strike the money amount and insert in lieu thereof "one hundred ninety thousand dollars (\$190,000)".

55. On page 16, lines 15 and 16, strike the money amount and insert in lieu thereof "one hundred eighty-five thousand dollars (\$185,000)".

56. On page 16, line 16, strike "and".

57. On page 16, line 19, strike the period and insert in lieu thereof a semicolon and the following new paragraphs:

"(14) one hundred thousand dollars (\$100,000) for the ENLACE los companeros mentoring program;

(15) fifty thousand dollars (\$50,000) for a post-doctoral fellowship in clinical toxicology at the New Mexico poison control center;

(16) fifty thousand dollars (\$50,000) for the center for regional studies;

(17) fifty thousand dollars (\$50,000) for the health sciences center to participate in a health data exchange in Bernalillo and Taos counties;

(18) one hundred thousand dollars (\$100,000) to operate a young children's medical center in the southeast heights of Albuquerque;

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(19) one hundred eighty thousand dollars (\$180,000) to enhance pre-college minority students' mathematics and science skills;

(20) thirty thousand dollars (\$30,000) for the center for Latin American resources and outreach program;

(21) one hundred ten thousand dollars (\$110,000) for the health sciences center special perinatal program;

(22) eighty thousand dollars (\$80,000) for Charlie Morrissey research hall for science, mathematics and robotics distance learning curriculum;

(23) twenty thousand dollars (\$20,000) for integration and coordination of Charlie Morrissey research hall with the African-American performing arts center community research;

(24) thirty thousand dollars (\$30,000) for the African-American student services stay-in-school program;

(25) twenty-five thousand dollars (\$25,000) for statewide consulting on autism and related neurodevelopmental concerns;

(26) seventy-five thousand dollars (\$75,000) for the judicial education center for domestic violence training for judges; and

(27) forty thousand dollars (\$40,000) for a water rights ombudsman at the Utton transboundary resources center at the law school."

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58. On page 17, line 1, strike the money amount and insert in lieu thereof "one hundred ninety-five thousand dollars (\$195,000)".

59. On page 17, line 9, strike the money amount and insert in lieu thereof "eighty-five thousand dollars (\$85,000)".

60. On page 17, line 11, strike the money amount and insert in lieu thereof "one hundred thirty-five thousand dollars (\$135,000)".

61. On page 17, line 15, strike the money amount and insert in lieu thereof "eighty-five thousand dollars (\$85,000)".

62. On page 17, lines 21 and 22, strike the money amount and insert in lieu thereof "two hundred five thousand dollars (\$205,000)".

63. On page 18, line 4, strike "and".

64. On page 18, line 8, strike the period and insert in lieu thereof a semicolon and the following new paragraphs:

"(13) eighty thousand dollars (\$80,000) for the four-H program under the cooperative extension service;

(14) one hundred thousand dollars (\$100,000) for the department of agriculture wildlife services program;

(15) seventy-five thousand dollars (\$75,000) to promote farmers' markets;

(16) eighty-five thousand dollars (\$85,000) to promote the Santa Fe farmers' market;

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(17) twenty-five thousand dollars (\$25,000) for pecan tree pest control;

(18) thirty thousand dollars (\$30,000) to develop partnerships with public schools and other educational entities to promote financial and economic literacy;

(19) thirty thousand dollars (\$30,000) for the alliance for underrepresented students;

(20) thirty thousand dollars (\$30,000) for the center for border and indigenous educational leadership;

(21) thirty thousand dollars (\$30,000) for the college assistance migrant program to support educational needs of migrant and seasonal farm workers;

(22) twenty-five thousand dollars (\$25,000) for the specialty crop program at the New Mexico department of agriculture;

(23) twenty-five thousand dollars (\$25,000) for the food and agricultural policy council;

(24) fifty thousand dollars (\$50,000) for the family strengthening and parenting classes for high-risk families with limited economic resources;

(25) twenty thousand dollars (\$20,000) for the bachelor's degree completion program in information and communication technology;

(26) one hundred thousand dollars (\$100,000) to increase the profitability and yield of chile crops and increase

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the economic sustainability of the New Mexico chile industry;

(27) fifty thousand dollars (\$50,000) for a comprehensive hydrogeologic study of the Sacramento mountains by the Otero soil and water conservation district;

(28) twenty-five thousand dollars (\$25,000) for the agricultural science center in Clovis;

(29) seventy-five thousand dollars (\$75,000) for the agricultural science center in Tucumcari;

(30) thirty thousand dollars (\$30,000) to establish an accredited dental hygiene educational program at the Dona Ana branch;

(31) thirty-five thousand dollars (\$35,000) to expand and enhance the music department and jazz band at the Alamogordo branch;

(32) thirty thousand dollars (\$30,000) to improve mathematics and science skills of economically disadvantaged pre-college students for entry into science and engineering majors;

(33) fifty thousand dollars (\$50,000) to increase the number of students in the teacher education center in Grants and to increase the number of teachers who complete the program; and

(34) twenty thousand dollars (\$20,000) for cotton boll weevil control."

65. On page 18, line 15, strike "and".

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66. On page 18, line 17, strike the period and insert in lieu thereof a semicolon and the following new paragraphs:

"(4) sixty-three thousand dollars (\$63,000) for the second chance program;

(5) one hundred thousand dollars (\$100,000) to plan and develop a leadership and policy institute; and

(6) fifty thousand dollars (\$50,000) for a pilot project to design and develop a total immersion English language program in Las Vegas and a total immersion Spanish language program in Chihuahua, Mexico."

67. On page 18, line 19, after the comma insert "the following amounts are appropriated for the following purposes:

(1)".

68. On page 18, lines 19 and 20, strike "is appropriated".

69. On page 18, line 20, strike the period and insert in lieu thereof a semicolon and the following new paragraphs:

"(2) twenty-five thousand dollars (\$25,000) for the nursing program; and

(3) two hundred twenty-five thousand dollars (\$225,000) to maintain the network for web-based teacher licensure."

70. On page 19, line 9, strike "and".

71. On page 19, line 11, strike the period and insert in

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lieu thereof a semicolon and:

"(7) twenty-five thousand dollars (\$25,000) for interactive television classrooms and support for the regional distance education consortium; and

(8) sixty thousand dollars (\$60,000) to establish a mathematics educational specialist program."

72. On page 20, strike line 1.

73. On page 20, line 3, strike the period and insert in lieu thereof a semicolon and the following new paragraphs:

"(6) three hundred twenty-five thousand dollars (\$325,000) for the institute for complex additive systems analysis;

(7) one hundred thousand dollars (\$100,000) for the cave karst institute program;

(8) one hundred fifty thousand dollars (\$150,000) to create an aerospace engineering department; and

(9) fifty thousand dollars (\$50,000) for supercomputing training for middle and high school students."

74. On page 20, line 5, after the comma insert "the following amounts are appropriated for the following purposes:

(1)".

75. On page 20, lines 5 and 6, strike "is appropriated".

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76. On page 20, line 7, strike the period and insert in lieu thereof a semicolon and the following new paragraphs:

"(2) one hundred thousand dollars (\$100,000) for the teacher education program; and

(3) seventy-seven thousand dollars (\$77,000) to train middle school teachers in mathematics, science and technology."

77. On page 20, between lines 17 and 18, insert the following new section:

"Section 12. STATE ROAD FUND APPROPRIATION.--One million five hundred thousand dollars (\$1,500,000) is appropriated from the state road fund to the motor transportation division of the department of public safety for expenditure in fiscal year 2006 for operations at the Santa Teresa port of entry. Any unexpended or unencumbered balance remaining at the end of fiscal year 2006 shall revert to the state road fund."

Respectfully submitted,

Henry Kiki Saavedra, Chairman

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Adopted _____ Not Adopted _____
(Chief Clerk) (Chief Clerk)

Date _____

The roll call vote was 18 For 0 Against
Yes: 18
No: 0
Excused:
Absent: